



Meat Matters

North Carolina Meat Processors, Inc.
Post Office Box 1176
Conover, NC 28613
Phone: 828-465-4900

May 2024



North Carolina Meat Processors, Inc.

70th Annual Meeting

Beaufort Hotel, 2440 Lennoxville Road, Beaufort, NC

July 12-13, 2024

Make Your Hotel Reservations Now

The NCMPA will celebrate its' 70th Anniversary at the premier vacation destination on the Crystal Coast. Enjoy the relaxed elegance and heightened Southern hospitality of a waterfront boutique hotel. [The Beaufort Hotel](#) is a unique reflection of our historic maritime seaport. Discover the hidden treasures off the beaten path and find the true local flavor of Beaufort. The resort is minutes to the Beaufort's historic district, Crystal Coast beaches, Cape Lookout Lighthouse, Shackleford Banks, and Rachel Carson Reserve. It's no wonder Beaufort was named "America's Favorite Town" by Travel + Leisure. Relax and unwind in our beautifully appointed 133 guest rooms and suites with upgraded linens and premium bedding. Experience the casual, comfortable style of our coastal North Carolina décor. Guest amenities include complimentary wireless Internet access and mini refrigerator. Recreational amenities include a fitness center, seasonal outdoor swimming pool, and whirlpool. Golf cart and bicycle rentals are available. A full-service marina, and adjacent public boat ramp are nearby. 34° North, our 150-seat waterfront restaurant features fresh local seafood, hand cut steaks, locally sourced produce, and vegetarian fare. The Beaufort Hotel is the waterfront vacation destination you've been waiting for.

[Use this link to make your hotel reservations today.](#)

Many exciting activities are planned for the event. The details of a very informative program are being confirmed. We will begin on Friday afternoon, July 12th, with a welcome event at the hotel (details to follow).

Saturday, July 13th, we will have a full day of education and time built in for visiting the Exhibitors. Saturday evening will be our annual cookout, with live music, and the **9th Annual Corn Hole Tournament will be held on the lawn by Taylors Creek.**

Reservations can also be made by calling 252-728-3000 or using this link.

The group room block rate is \$289 for single or double.

The group rates are only available until **June 11th** or until the block sells out, whichever comes first.

Make plans now to bring your families and join your fellow Meat Processors for education, networking, and social activities.



Tentative Meeting Agenda Beaufort Hotel/ Sea Mast Beaufort, NC July 12-13, 2024

Thursday, July 11, 2024

4:00 p.m. Hotel Check-In

Friday, July 12, 2024

4:00 p.m. Hotel Check-In

6:00 Welcome Reception at the Hotel

Order tickets on Page 2

(Under 12 years and under are free all others must have a ticket)

Saturday, July 23, 2024

7:00-7:50 a.m. Meeting Registration

7:50-8:00 a.m. Welcome, Introductions, Recognize Sponsors

8:00-8:40 a.m. **NCDAs Department Update**– Speaker TBA

8:40-9:00 a.m. - TBA

9:00-9:40 a.m. **“Explanation of the Lab Activity for the Afternoon”**

Dr. Dana Hanson, NC State University

9:40-9:55 a.m. - Exhibitor Introductions

9:55-10:10 a.m. **Break—Visit Exhibitors**

10:10-11:05 **AAMP Update**

Speaker, Abbey Davidson, AAMP Outreach Specialist

11:05-12:00 p.m. Speaker: TBA

12:00-12:15 NCMPA Membership Business Meeting

12:15-1:30 p.m. **Lunch with Exhibitors**

1:30-4:30 p.m. Depart for NC State Sea Mast Facility, Morehead City
Hands On Activity in the Meat Lab led by TBA

4:45 p.m. Reception/Cornhole Tournament Begins

5:30 Live Music

6:30–8:30 p.m. Dinner – Cookout

NCMPA 2024 Annual Meeting Sponsorship Contribution Form

Available Sponsorship Opportunities

SPONSORSHIP LEVELS

<u> </u> \$1,000	Welcome Sponsor, Friday, July 12th
<u> </u> \$ 500	Meeting Breaks, Saturday, July 13th
<u> </u> \$ 800	Live Music, Saturday, July 13th
<u> </u> \$1,500	Bar at the Cookout: Saturday, July 13th
<u> </u> \$1,000	Transportation Sponsor, Saturday, July 13th
<u> </u> \$ 500	Raffle Sponsor
<u> </u> \$ 500	Cornhole Tournament Sponsor
<u> </u> \$ 250	Individual Silver Sponsor (Recognition on meeting flyer and website)
<u> </u> \$ 375	Individual Gold Sponsor (Recognition on meeting flyer and website)
<u> </u> \$ 500	Individual Platinum Sponsor (Recognition on meeting flyer and website)

Yes! I want to support NCMPA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed. If using a credit card please complete information on page 2.

Name: _____

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Email: _____ Phone: _____

 DO NOT PUBLISH MY CONTRIBUTION INFORMATION

ASSOCIATE MEMBER SHOWCASE REGISTRATION

July 13, 2024



Beaufort Hotel, 2440 Lennoxville Road, Beaufort, NC

July 12-13, 2024

Associate Members wishing to display table top exhibits will be provided a table and signage. Any additional audio/visual requirements, electrical needs or special preparations will be billed at resort rates.

The \$400 registration fee includes...

One ticket per Vendor for exhibit space, lunch, and dinner.

Sponsorship of a special drawing to be held for visitors who meet with each vendor.

Guest tickets available for purchase separately on page 2.

2024 Associate Member Showcase Registration

July 13, 2024

COST PER TABLE: \$400

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Contact Name: _____ Telephone: _____

Email: _____

Complete and return with \$400 registration fee by June 30, 2024.

Method of Payment: Check # _____

Make checks payable to NCMPA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)*

AMEX ___ Visa ___ MC ___ Credit Card # _____ Exp. Date _____

CSV Code (back of card) _____ Name on Card: _____

Billing Address for card Include Zip Code: _____

Space is limited and will be assigned on a first come, first serve basis.

Be Creative!! We Need Your Help!!!

Raffle Items should have at least a \$35 value

Here is how it will work:

1 ticket	\$5.00	(\$5.00 each)
3 tickets	\$10.00 =	(\$3.33 each)
5 tickets	\$15.00 =	(\$3.00 each)
10 tickets	\$25.00 =	(2.50 each)
15 tickets	35.00 =	(2.33 each)
20 tickets	\$45.00 =	(2.25 each)
25 tickets	\$50.00 =	(2.00 each) and include ONE grand prize ticket

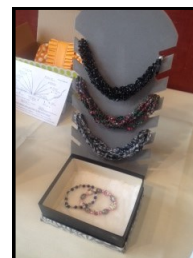


For each \$50 bundle purchased an individual will receive one GRAND PRIZE TICKET. You can buy as many \$50 bundles as you like.

Each Member is asked to prepare a gift basket valued between \$35-\$50. This is an effort to make the prizes very attractive and consistent in quality.

Below is some examples of baskets that can be made.

- Dog Lovers Basket
- Cat Lovers Basket
- Boy Basket
- Girl Basket
- Movie/Popcorn Basket
- Coffee Basket
- Wine and Wine Glass Basket
- Lottery ticket Frame (use a 8x10 picture frame and put different lottery tickets in it showing through the glass)
- Panthers or other Sports team Basket
- Baking Basket (cake mix, cupcake pan, icing, cookbook, baking needs, etc)
- Kitchen Basket (towels, maybe a rug, sponge etc.)
- Tickets to a game of some sort
- Restaurant gift cards (\$5 each for different places to pay for lunch)
- Game night group of games
- Beauty Basket (Shampoo, Conditioners, Spray etc)
- Food Basket (cookies, crackers, snacks)
- Candy Basket



In front of each of these items we have a bowl to put your tickets in. You will also have a bowl to place your grand prize ticket in. We draw one at a time for each grand prize. The grand prize can be won by only person.

Scenario: I purchase 25 tickets for \$50. I put my tickets scattered in various bowls for the baskets I am interested in. Let's say my ticket never gets drawn. I am still in for the GRAND PRIZE which is a bonus. I think this is a win - win. Everyone is in for the Grand Prizes.

Our goal is to get everyone to purchase \$50 or more. All ticket purchasers of the \$50 package are eligible for the Grand Prize.

Let's all pitch in and make this an outstanding fundraiser for the North Carolina Meat Processors!!!



NORTH CAROLINA
MEAT PROCESSORS ASSOCIATION
INCORPORATED

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the North Carolina Meat Processors Association Inc., a non-profit corporation established to promote and improve the meat processing industry.

We agree to pay annual dues as determined by the board of directors, and to pay any assessment that may be approved by the board of directors, understanding that this is necessary in order to keep our membership in good standing.

(Note: Assessments are made only when an unusual circumstance presents itself, such as conducting a legislative campaign to combat a bill that would adversely affect the meat industry.)

All dues are used, at the direction of the board of directors, for the benefit of the meat industry in the state of North Carolina.

In making application for membership, we pledge to support NCMPA in its endeavors and activities and will actively participate in its program, aims and goals.

Company Name _____

Address _____

City, State, Zip _____

Phone Number _____ FAX Number _____ Email: _____

Principals of company (name and title) _____

Recommended by _____

NEW PROCESSOR MEMBERS

We manufacture or process at least 50 percent of the products we sell and are eligible for active membership, checked below:

_____ **NEW PROCESSOR MEMBER FOR 2024-2025 SPECIAL RATE \$149 ANNUAL DUES**

_____ We employ 10 or fewer people and pay \$360 annual dues.

_____ We employ 11 to 24 people and pay \$475 annual dues.

_____ We employ 25 or more people and pay \$550 annual dues.

ASSOCIATE DUES

_____ We work with and are interested in the meat industry and pay \$425 annual dues.

JOHN W. LONG SCHLARSHIP DONATION

AMOUNT ENCLOSED \$

Dues are payable in advance for the August 1-July 31 dues period. Payment of processor member dues to NCMPA is based on a company's number of employees. Each member is trusted to determine his own payment figure and to pay accordingly, on his/her honor and representing the honor of his/her company.

Signature(required)

Date

Contributions or gifts to NCMPA are not deductible as charitable contributions for federal income purposes; however, dues payments may be deductible by members as an ordinary and necessary business expense.

Make check payable to NCMPA; mail to P.O. Box 1176, Conover, NC 28613

VISA, MASTERCARD, OR DISCOVER CARDS are accepted: ACCT # _____

EXP DATE _____ Billing zip code for card _____ Security Code _____ Amount to be charged \$ _____

Approval Signature _____

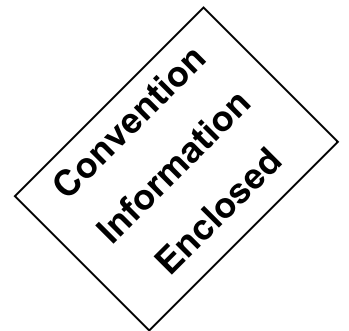
North Carolina Meat Processors Association, Inc.

Post Office Box 1176
Conover, NC 28613

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Email:
candacecansler@gmail.com



Join us
July 12 13, 2024
For our 70th Anniversary
Beaufort Hotel
Beaufort, North Carolina



North Carolina Meat Processors Association, Inc. Officers and Directors 2023-2024

"Working for the Meat Industry in NC"



Officers

President

Matt Hudson
Morty Pride Meats
Fayetteville, NC
910-483-6004

Vice-P resident

Kris Stewart
Villari Food Group
Warsaw, NC
910-226-8197

Treasurer

Kent Denning
Carolina Packers
Smithfield, NC
919-934-2181

Directors

Misty Gordon
May's Meats

Chris Moore
Carolina Packers

Don Myers
Lewis Sausage

Rick Pegram
Neese Country Sausage

Drew Linville
Multivac SE

Brian Jernigan
Southeastern Paper

Immediate Past President

Kurt Byrd
Carolina Packers

New Officers and Board members are always welcome!

If you are willing to serve please reach out to the NCMPA office to be considered by the nominating committee.

ncmpa@ncmpa.com

Or 828-465-4900