



Meat Matters

North Carolina Meat Processors, Inc.

Post Office Box 1176

Conover, NC 28613

Phone/FAX: 828-465-4900

NC Choices
Center for Environmental Farming Systems Initiative



NC STATE

EXTENSION

Golden LEAF
FOUNDATION

USDA
United States
Department of
Agriculture

National Institute
of Food and
Agriculture

May 2022

North Carolina Meat Processors, Inc.

68th Annual Meeting

**Embassy Suites at Aysrley & Multivac Showroom
Charlotte, NC**

August 19-20, 2022

The NCMPA will celebrate its' 68th Anniversary at the Embassy Suites at Aysrley Place in Charlotte, NC. The Multivac showroom is within a mile of the Embassy Suites. Many exciting activities are planned at both the hotel and at Multivac. The details of a very informative program are being confirmed. Meeting registration information will be available once all the details are ready.

We will begin on Friday afternoon, August 19, with a group outing to Truist Field for a baseball game between the Charlotte Knights and the Syracuse Mets. We will all meet there. The game starts at 7:04 p.m. Your ticket includes a picnic buffet and fireworks after the game.

On Saturday, August 20th, we will have a half day of education and time built in for visiting the Exhibitors at the hotel. Saturday afternoon and evening will be hosted by Multivac at their showroom. Dinner, live music, and the **7th Annual Corn Hole Tournament will be held at the Multivac showroom!**

Reservations can be made by calling The Embassy Suites at Aysrley Place:

Call in to make your reservations, (704) 970-5400. Identify yourself as an attendee of the NC Meat Processors; or

Reservations can be made online at:

<https://www.hilton.com/en/attend-my-event/clttbes-ncm-9917510f-ef01-4a29-b044-d897dd71faf8/>

(Please note the entire URL may need to be copied and pasted for it to work properly.)

After you click on "Book a Room" make sure you use the "edit your stay" button if you plan to arrive on Friday, August 19th.

The group room block rates include cooked to order breakfast, an evening reception and parking.

Double Queen Suite \$179 per night

King Studio \$149 per night

King Suite \$159 per night

The group rates are only available until **July 28th** or until the block sells out whichever comes first. Make plans now to join your fellow Meat Processors for education, networking, and social activities.

CONVENTION REGISTRATION INFORMATION

(Please complete a separate form for each registrant - photocopies acceptable)

Full Name _____
 (to appear on name badge) First Middle Last

Company _____

Address _____

City/State/Zip _____

Phone# _____ Fax# _____ Email: _____

Spouse/Guest _____
 (to appear on name badge) First Middle Last

Child _____
 (please list each name followed by age)

Event	Registration Fees	Number Attending	Amount Enclosed
Friday	Knights Baseball Tickets <i>(2 years and under are free all others must have a ticket to enter the picnic area--Includes a picnic dinner)</i>	\$40 each	_____
		<i>Member</i> <i>Non Member</i>	
Saturday	Meeting Registration	\$360 per person \$509 per person	\$ _____
Add on: Saturday	Guest Lunch tickets	\$45 per person	_____
	Guest Dinner tickets	\$55 per person	_____
	Child Dinner ticket (age 3-12)	\$ no charge	_____
	Teen Dinner Ticket (13 and up)	\$25 per person	_____
Saturday	Cornhole Tournament Registration	\$80 per team (of 2)	\$ _____
Name of Each Player _____			

Raffle Tickets Presale **\$50 bundles only** _____
(25 tickets) *(#bundles)*

Sponsorship Contribution: as indicated on enclosed form \$ _____

Exhibitors Tabletop Fee \$360 per exhibit _____
 (includes exhibit space, lunch, and dinner for one attendee)

TOTAL FEES BEING SUBMITTED WITH THIS REGISTRATION FORM

PLEASE PAY IN FULL BY July 28, 2022 \$ _____

Method of Payment: Check # _____ Amount \$ _____

Make checks payable to NCMPSA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)*

AMEX ___ Visa ___ MC ___ Credit Card # _____ Exp. Date _____

CSV Code (back of card) _____

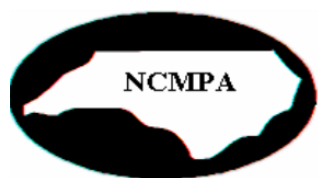
Name on Card: _____

Billing Address for card Include Zip Code: _____

Please make hotel reservations by July 28, 2022 to ensure the guaranteed group rate.

If you have any questions, please contact Candace Cansler at the NCMPSA office at (828)465-4900.

Registration is non-refundable after July 28, 2022.



Tentative Meeting Agenda

August 19-20, 2022

Embassy Suites at Ayrley & Multivac Showroom Charlotte, NC

Thursday, August 18, 2022

4:00 p.m. Hotel Check-In

Friday, August 19, 2022

4:00 p.m. Hotel Check-In

7:04 Charlotte Knights Baseball ~Meet at the Game

Order tickets on Page 2

(2 years and under are free all others must have a ticket to enter the picnic area~Includes a picnic dinner)

Saturday, August 20, 2022

7:00-7:50 a.m. Meeting Registration

7:50-8:00 a.m. Welcome, Introductions, Recognize Sponsors

8:00-8:40 a.m. NCDA Department Update—SPEAKER TBA

8:40-9:40 a.m. “Attracting and Retaining Employees” - Lee Mincey

9:40-9:55 a.m. Exhibitor Introductions

9:55-10:10 a.m. **Break—Visit Exhibitors**

10:10-11:05 “Developing a Formal Butchery Training Program—
Lessons from Penn State’s Program”
SPEAKER TBA

11:05-12:00 p.m. Panel Discussion—Meat Processing Labor in NC—SPEAKERS TBA

12:00-12:15 Grant Discussion/Membership Business Meeting

12:15-1:30 p.m. **Lunch with Exhibitors**

1:30-4:30 p.m. Multivac Presentation at the Multivac showroom

5:30 p.m. Reception/Cornhole Tournament Begins

7:00–9:00 p.m. Dinner – Cookout – Live Music



NCMPA 2022 Annual Meeting Sponsorship Contribution Form

Available Sponsorship Opportunities

SPONSORSHIP LEVELS

- \$ 500 **Morning Coffee Bread**
- \$ 500 **Meeting Breaks: Saturday, August 20th**
- \$ 750 **Live Music: Saturday, August 20th**
- SOLD** \$1,500 **Bar at the Cookout: Saturday, August 20th**
- \$ 500 **Raffle Sponsor**
- SOLD** \$ 500 **Cornhole Tournament Sponsor**
- \$ 250 **Individual Silver Sponsor**
(Recognition on meeting flyer and website)
- \$ 375 **Individual Gold Sponsor**
(Recognition on meeting flyer and website)
- \$ 500 **Individual Platinum Sponsor**
(Recognition on meeting flyer and website)

Yes! I want to support NCMPA as a meeting sponsor. My sponsorship level is indicated above and my check is enclosed. If using a credit card please complete information on page 2.

Name: _____

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Email: _____ Phone: _____

 DO NOT PUBLISH MY CONTRIBUTION INFORMATION

ASSOCIATE MEMBER SHOWCASE REGISTRATION



August 20th, 2022

Embassy Suites at Arsley & Multivac Charlotte, North Carolina

Associate Members wishing to display table top exhibits will be provided a table and signage. Any additional audio/visual requirements, electrical needs or special preparations will be billed at resort rates.

The \$360 registration fee includes...

One ticket per Vendor for exhibit space, lunch, and dinner.

Sponsorship of a special drawing to be held for visitors who meet with each vendor.

Guest tickets available for purchase separately on page 2.

2022 Associate Member Showcase Registration

August 20, 2022

COST PER TABLE: \$360

Company: _____

Address: _____

City: _____ State: _____ ZIP: _____

Contact Name: _____ Telephone: _____

Email: _____

Complete and return with \$360 registration fee by July 28, 2022.

Method of Payment: Check # _____

Make checks payable to NCMPA and return with this registration form to: **Post Office Box 1176, Conover, NC 28613**

Or for your convenience credit cards are accepted *(indicate your preference below)*

AMEX ___ Visa ___ MC ___ Credit Card # _____ Exp. Date _____

CSV Code (back of card) _____ Name on Card: _____

Billing Address for card Include Zip Code: _____

Space is limited and will be assigned on a first come, first serve basis.

Be Creative!! We Need Your Help!!!

Raffle Items should have at least a \$25 value

Here is how it will work:

1 ticket	\$5.00	(\$5.00 each)
3 tickets	\$10.00 =	(\$3.33 each)
5 tickets	\$15.00 =	(\$3.00 each)
10 tickets	\$25.00 =	(2.50 each)
15 tickets	35.00 =	(2.33 each)
20 tickets	\$45.00 =	(2.25 each)
25 tickets	\$50.00 =	(2.00 each) and include ONE grand prize ticket

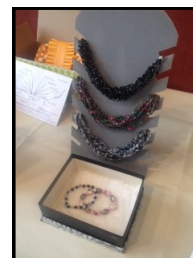


For each \$50 bundle purchased an individual will receive one GRAND PRIZE TICKET. You can buy as many \$50 bundles as you like.

Each Member is asked to prepare a gift basket valued between \$35-\$50. This is an effort to make the prizes very attractive and consistent in quality.

Below is some examples of baskets that can be made.

- Dog Lovers Basket
- Cat Lovers Basket
- Boy Basket
- Girl Basket
- Movie/Popcorn Basket
- Coffee Basket
- Wine and Wine Glass Basket
- Lottery ticket Frame (use a 8x10 picture frame and put different lottery tickets in it showing through the glass)
- Panthers or other Sports team Basket
- Baking Basket (cake mix, cupcake pan, icing, cookbook, baking needs, etc)
- Kitchen Basket (towels, maybe a rug, sponge etc.)
- Tickets to a game of some sort
- Restaurant gift cards (\$5 each for different places to pay for lunch)
- Game night group of games
- Beauty Basket (Shampoo, Conditioners, Spray etc)
- Food Basket (cookies, crackers, snacks)
- Candy Basket



In front of each of these items we have a bowl to put your tickets in. You will also have a bowl to place your grand prize ticket in. We draw one at a time for each grand prize. The grand prize can be won by only person.

Scenario: I purchase 25 tickets for \$50. I put my tickets scattered in various bowls for the baskets I am interested in. Let's say my ticket never gets drawn. I am still in for the GRAND PRIZE which is a bonus. I think this is a win - win. Everyone is in for the Grand Prizes.

Our goal is to get everyone to purchase \$50 or more. All ticket purchasers of the \$50 package are eligible for the Grand Prize.

Let's all pitch in and make this an outstanding fundraiser for the North Carolina Meat Processors!!!



NORTH CAROLINA
MEAT PROCESSORS ASSOCIATION
INCORPORATED

APPLICATION FOR MEMBERSHIP

We hereby make application for membership in the North Carolina Meat Processors Association Inc., a non-profit corporation established to promote and improve the meat processing industry.

We agree to pay annual dues as determined by the board of directors, and to pay any assessment that may be approved by the board of directors, understanding that this is necessary in order to keep our membership in good standing.

(Note: Assessments are made only when an unusual circumstance presents itself, such as conducting a legislative campaign to combat a bill that would adversely affect the meat industry.)

All dues are used, at the direction of the board of directors, for the benefit of the meat industry in the state of North Carolina.

In making application for membership, we pledge to support NCMPA in its endeavors and activities and will actively participate in its program, aims and goals.

Company Name _____

Address _____

City, State, Zip _____

Phone Number _____ FAX Number _____ Email: _____

Principals of company (name and title) _____

Recommended by _____

NEW PROCESSOR MEMBERS

We manufacture or process at least 50 percent of the products we sell and are eligible for active membership, checked below:

_____ **NEW PROCESSOR MEMBER FOR 2022-2023 SPECIAL RATE \$149 ANNUAL DUES**

_____ We employ 10 or fewer people and pay \$360 annual dues.

_____ We employ 11 to 24 people and pay \$475 annual dues.

_____ We employ 25 or more people and pay \$550 annual dues.

ASSOCIATE DUES

_____ We work with and are interested in the meat industry and pay \$425 annual dues.

JOHN W. LONG SCHLARSHIP DONATION

AMOUNT ENCLOSED \$

Dues are payable in advance for the August 1-July 31 dues period. Payment of processor member dues to NCMPA is based on a company's number of employees. Each member is trusted to determine his own payment figure and to pay accordingly, on his/her honor and representing the honor of his/her company.

Signature(required)

Date

Contributions or gifts to NCMPA are not deductible as charitable contributions for federal income purposes; however, dues payments may be deductible by members as an ordinary and necessary business expense.

Make check payable to NCMPA; mail to P.O. Box 1176, Conover, NC 28613

VISA, MASTERCARD, OR DISCOVER CARDS are accepted: ACCT # _____

EXP DATE _____ Billing zip code for card _____ Security Code _____ Amount to be charged \$ _____

Approval Signature _____

North Carolina Meat Processors Association, Inc.

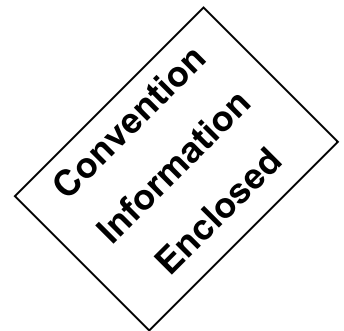
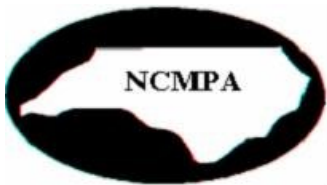
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Fax: 828-465-4900
Email: ncmpa@ncmpa.com
www.ncmpa.com



Join us
August 19 20, 2022
For our 68th Anniversary
Embassy Suites & Multivac
Charlotte, North Carolina

"Working for the Meat Industry in NC"



North Carolina Meat Processors Association, Inc. Officers and Directors 2021-2022

Officers

President

Kurt Byrd

Carolina Packers
Smithfield, NC
919-934-2181

Vice-P resident

Matt Hudson

Morty Pride Meats
Fayetteville, NC
910-483-6004

Treasurer

Kent Denning

Carolina Packers
Smithfield, NC
919-934-2181

Directors

Misty Gordon

May's Meats

Chris Moore

Carolina Packers

Don Myers

Lewis Sausage

Rick Pegram

Neese Country Sausage

Kris Stewart

Villari Food Group

Brian Jernigan

Southeastern Paper

Immediate Past President

Don Myers

Lewis Sausage

New Officers and Board members are always welcome!

If you are willing to serve please reach out to the NCMPA office to be considered by the nominating committee.

ncmpa@ncmpa.com

Or 828-465-4900